

## CAMPERSHIP APPLICATION CHECKLIST

**SEND COMPLETED APPLICATION:**

Email to [michelle@jfcs.org](mailto:michelle@jfcs.org) or Efax to (844) 492-3928

**JFCS CAMPERSHIP APPLICATIONS WILL BE ACCEPTED FROM:**

- JANUARY 1, 2021 THRU MARCH 31, 2021\*

**APPLICATION INFORMATION:**

- Personal Information Form (attached)
- Monthly Income & Expense Form (attached)
- Personal Financial Statement Form (attached)
- Fund Request Form (attached)

**ADDITIONAL REQUIRED DOCUMENTS (if applicable):**

- Confirmation letter from the summer camp your child will be attending
- Letter/Email from your congregation/temple on any camp funding (if applicable)
- Scholarship(s) from any other organization providing funds (if applicable)
- Financial aid award letter from your child's camp (if applicable)
- Latest billing statement from your child's camp showing all deposits, payments made to date
- A copy of your 2019 Federal Tax Returns\*
- \*No campership will be disbursed until the required tax return has been submitted.

**\*ALL QUALIFIED APPLICANTS WILL BE CONSIDERED FOR A CAMPERSHIP ON A  
FIRST COME/FIRST SERVED BASIS.**

# Campership Scholarship

JFCS of San Francisco, the Peninsula, Marin & Sonoma Counties

Applicant (child's) Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Permanent (home) Address: \_\_\_\_\_

E-mail (Child's): \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Name of child's School: \_\_\_\_\_

Jewish summer camp attending: \_\_\_\_\_

Address of summer camp: \_\_\_\_\_

Name of summer camp program: \_\_\_\_\_

Length of program: \_\_\_\_\_ Dates of attendance: \_\_\_\_\_ / \_\_\_\_\_  
Start Date End Date

How did you learn about our Campership Program? \_\_\_\_\_

If you are a past JFCS campership recipient, please indicate the following:

\_\_\_\_\_ Date awarded campership amount received

\_\_\_\_\_ Date awarded campership amount received

## PERSONAL INFORMATION FORM

PLEASE CHECK ONE OF THE FOLLOWING:

Information below is for: \_\_\_\_\_ Parent (P) \_\_\_\_\_ Legal Guardian (L)

(P)(L)#1Name: \_\_\_\_\_ Email: \_\_\_\_\_

(P)(L)#2Name: \_\_\_\_\_ Email: \_\_\_\_\_

(P)(L) #1Permanent Address: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

(P)(L) #1Permanent Address: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

(P)(L)#1Cell Phone: (\_\_\_\_) \_\_\_\_\_ (P)(L)#2 Cell Phone : (\_\_\_\_) \_\_\_\_\_

(P)(L)#1 Job: \_\_\_\_\_ Employer: \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

(P)(L)#2 Job: \_\_\_\_\_ Employer: \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

# Campership Scholarship

JFCS of San Francisco, the Peninsula, Marin & Sonoma Counties

## PARENT'S YEARLY INCOME & EXPENSE FORM

### INCOME

### TOTAL YEAR INCOME

Gross Wages (1) \_\_\_\_\_  
Self Employed Income \_\_\_\_\_  
Child Support \_\_\_\_\_  
Interest & Dividends \_\_\_\_\_  
Net Rental Income (2) \_\_\_\_\_  
Family Support \_\_\_\_\_  
SSI or SSDI \_\_\_\_\_  
Others: \_\_\_\_\_

**TOTAL INCOME:**

**\$** \_\_\_\_\_

### EXPENSES

### TOTAL YEAR EXPENSE

Rent/Mortgage \_\_\_\_\_  
HOA Payments \_\_\_\_\_  
Food/Household Supplies \_\_\_\_\_  
Utilities/Water/Garbage \_\_\_\_\_  
Phone-Internet \_\_\_\_\_  
Transportation (3) \_\_\_\_\_  
Health Insurance \_\_\_\_\_  
Medical (out of pocket) \_\_\_\_\_  
Life/Disability Insurance \_\_\_\_\_  
Automobile Insurance \_\_\_\_\_  
Homeowner/Renter Insurance \_\_\_\_\_  
Auto Loan/Lease Payments \_\_\_\_\_  
Educational Loan Payments (4) \_\_\_\_\_  
Federal Taxes \_\_\_\_\_  
State Taxes \_\_\_\_\_  
Property Taxes \_\_\_\_\_

**TOTAL EXPENSES:**

**\$** \_\_\_\_\_

**NET SURPLUS:**

**\$** \_\_\_\_\_

- (1) Gross wages.
- (2) Net income (gross income-less business expenses)
- (3) If you own a vehicle, include all vehicle costs plus monthly auto loan/lease payment.  
If you do not own a vehicle, list the cost of local public transportation.
- (4) Do **not** include loans that have payments starting *after* the completion of program/school.

# Campership Scholarship

JFCS of San Francisco, the Peninsula, Marin & Sonoma Counties

## PARENT'S PERSONAL FINANCIAL STATEMENT FORM

ASSETS		LIABILITIES	
Cash in Banks (Schedule 1)	\$ _____	Loans Payable (Schedule 5)	\$ _____
Stocks & Bonds(Schedule 2)	\$ _____	Mortgages (Schedule 4)	\$ _____
Retirement Funds	\$ _____	Credit Cards (Schedule 5)	\$ _____
Personal Property	\$ _____	Unpaid Federal/State Taxes	\$ _____
Vehicles (Schedule 3)	\$ _____	Educational Loans	\$ _____
Real Estate (Schedule 4)	\$ _____	Personal Loans	\$ _____
Notes Receivable	\$ _____	Medical Debts	\$ _____
Other Assets	\$ _____	<b>TOTAL LIABILITIES</b>	<b>\$ _____</b>
<b>TOTAL ASSETS</b>	<b>\$ _____</b>	<b>ASSETS minus</b>	
		<b>LIABILITIES</b>	<b>\$ _____</b>

## PARENTS PERSONAL FINANCIAL STATEMENT SCHEDULES

### Schedule 1 Cash in Banks (Include Money Market Accounts, Treasury Notes & Certificates)

Source of Cash	Bank Name	Present Balance
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
<b>TOTAL</b>		<b>\$ _____</b>

### Schedule 2 Stocks and Bonds

Investment Type	Description	Current Market Value
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
<b>TOTAL</b>		<b>\$ _____</b>

# Campership Scholarship

JFCS of San Francisco, the Peninsula, Marin & Sonoma Counties

## PARENT'S PERSONAL FINANCIAL STATEMENT SCHEDULES (continued)

**Schedule 3 Vehicles (Include Autos, Trucks, RV's, Boats, Motorcycles, and Trailers)**

Model Year	Date Purchased	Current Value	Loan Balance	Monthly Payment
		\$ _____	\$ _____	\$ _____
<b>TOTALS</b>		<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>

**Schedule 4 Real Estate (Indicate type: P-Principal Residence, R-Rental Property)**

Type of Real Estate	Date Purchased	Current Value	Mortgage Balance	Monthly Payment
		\$ _____	\$ _____	\$ _____
<b>TOTALS</b>		<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>

**Schedule 5 Installment Obligations (Include all credit cards)**

Creditor's Name	Obligation	Current Balance	Monthly Payment
		\$ _____	\$ _____
<b>TOTAL</b>		<b>\$ _____</b>	<b>\$ _____</b>

I certify that all information provided by me/us is true, correct and complete. I authorize you to make inquiries about me/us for the purpose of evaluating this application, including obtaining credit bureau reports and contacting my/our employer(s) for verification. I/we also authorize you to provide credit information about your credit experience with me/us to other creditors and credit reporting agencies.

X \_\_\_\_\_ Date: \_\_\_\_\_  
P1/L1 Signature

X \_\_\_\_\_ Date: \_\_\_\_\_  
P2/L2 Signature

# Campership Scholarship

JFCS of San Francisco, the Peninsula, Marin & Sonoma Counties

## Fund Request Form

**SCHEDULE OF COSTS FOR \_\_\_\_\_ WEEKS:**

Camp Tuition	\$ _____
Supplies	\$ _____
Transportation	\$ _____
Other:	
_____	\$ _____
_____	\$ _____

**TOTAL CAMP COSTS:** \$ \_\_\_\_\_

**FUNDS AVAILABLE FOR CAMP:**

**GRANTS**

Camp Financial Aid ( <b>pending</b> )	\$ _____
One Happy Camper Scholarship (if eligible)	\$ _____
Congregation/Temple funding	\$ _____
Other: _____	\$ _____
Other: _____	\$ _____

**OTHER SOURCES**

Parent Contributions	\$ _____
Relative Contributions	\$ _____
Applicant's Earnings	\$ _____

**TOTAL INCOME:** \$( \_\_\_\_\_ ) NET

**FUNDS NEEDED:** \$ \_\_\_\_\_